



# NASHOBA Regional School Committee

## Meeting Agenda

March 27, 2019

6:00 PM

Emerson School Building

School Committee Conference Room

50 Mechanic Street

Bolton, MA 01740

- |   |            |
|---|------------|
| I. Call to order  | 6:00 PM    |
| II. Citizens' Comments  | 6:00 PM    |
| III. Student Presentations  | 6:05 PM    |
| a. Mary Rowlandson Elementary School                                  |            |
| b. NRHS Transitions Class   |            |
| IV. School Committee Chair Updates                                    | 6:25 PM    |
| V. Student Representative Report                                      | 6:30 PM    |
| VI. Superintendent's Report   | 6:40 PM    |
| VII. New Business   | 6:50 PM    |
| a. School Councils MRE, Center, FSS                                   | (20 mins.) |
| b. MRE Natures Classroom Trip Approval                                | (5 mins.)  |
| c. NRHS DECA Field Trip Approval                                      | (5 mins.)  |
| d. SRO (School Resource Officer) – MOU (Memo of Understanding) Review | (10 mins.) |
| VIII. Old Business  | 7:30 PM    |
| a. 2019-2020 School Year Calendar Amendment                           | (5 mins.)  |
| IV. Business Manager Report   | 7:35 PM    |
| a. February Results of Operations Report                              | (5 mins.)  |
| b. January and February Treasurer Report                              | (5 mins.)  |
| c. NRHS Leach Field and Oil Tank Bonding Vote Affirmation             | (5 mins.)  |
| X. Sub Committee Reports  | 7:50 PM    |
| a. No Reports   |            |
| XI. Correspondence  | 7:50 PM    |
| XII. Consent Agenda   | 7:55 PM    |
| a. Meeting Minutes of March 13, 2019                                  |            |
| b. Warrants of February 29, 2019                                      |            |
| XIII. Items to be considered for Next Agenda                          | 8:00 PM    |
| XIV. Adjourn  | 8:05 PM    |

Times on the agenda are approximate. Please be advised to arrive at least 10 minutes before the scheduled time.

Posted on 3/22/19 at 11:13 am

Postings can be found at: [http://www.nrsd.net/school\\_committee/agendas\\_and\\_meeting\\_materials](http://www.nrsd.net/school_committee/agendas_and_meeting_materials)

Lorraine Romasco (Bolton Rep.) - Chair	Kathryn Codianne (Lancaster Rep.) – Vice Chair	
Mike Horesh (Bolton Rep.)	Susan Reardon (Lancaster Rep.)	Alise Crossland (Lancaster Rep.)
Elaine Sanfilippo (Stow Rep.)	Lynn Colletti (Stow Rep.)	Stephen Rubinstein (Stow Rep.)

Brooke Clenchy, Superintendent  
Todd Maguire, Assistant Superintendent